







### MASON CONTRACTORS ASSOCIATION OF HAWAII SCHOLARSHIP APPLICATION

The Mason Contractors Association of Hawaii will be awarding \$3,000 scholarships to high school graduates from the State of Hawaii and up to 2 - \$3,000 scholarships for enrolled University of Hawaii students in either the American Society of Civil Engineers or the American Institute of Architects Student. The candidates must be entering or currently attending an accredited college or technical school in the State of Hawaii or the U.S. Mainland. The scholarships are intended to encourage Hawaii's youth to continue studying at an accredited 2-year or 4-year college or technical school.

### APPLICATION DEADLINE: MARCH 25, 2026 Scholarships will be awarded on APRIL 17, 2026

### Eligibility Criteria:

The candidate must be graduating or graduated from a Hawaii public or private high school and/or is an undergraduate attending an accredited college or technical school in Hawaii or the U.S. Mainland.

Each applicant <u>must</u> submit a Student Aid Report from "FAFSA" (Free Application for Federal Student Aid).

Scholarship applications without a student aid report will be disqualified. Download applications at https://studentaid.gov/

#### Selection Criteria:

Academics, financial need, community involvement, special awards and honors including athletic achievement and other evidence of personal motivation and eagerness to learn are among the criteria for selection.

#### Instructions to Applicant:

Complete the application. Attach a certified copy of your high school transcript and/or your last college term transcript.

A <u>non-family</u> member is required to complete the CONFIDENTIAL LETTER OF RECOMMENDATION. The reference must be a staff member, counselor, instructor, or professor at your school. The LETTER OF RECOMMENDATION should be mailed to MCAH c/o Mr. Will Giles, post marked by **MARCH 25, 2026**.

Mail the application packet and LETTER OF RECOMMENDATION to:

MCAH Scholarship Committee c/o Mr. Will Giles 95-1030 Meheula Pkwy., #892711 Mililani, Hawaii 96789

All information and documents submitted by the candidates will be kept confidential and will become a property of the MCAH committee. *If you have any questions, please call* Will Giles at 808-295-7064.

### **Mason Contractors Association of Hawaii – Scholarships**

# CANDIDATE'S APPLICATION FORM – Part 1 (Please type or print legibly)

	Applicant Number	(for committee use only)	
	Gender: □	Female □ Male	
Applicant Name:			
Applicant's Nickna	ame (if applicable):		
Date of Birth:	State of Birt	h:	
Home Address:			
Mailing Address:			· · · · · · · · · · · · · · · · · · ·
E-Mail:			
Phone:			
Applicant's Father	·		
Father's Address (i	f not same as above):		
Father's Employer	:		
Applicant's Mothe	r:		
Mother's Address	(if not same as above):		
Mother's Employe	r:		
		☐ Widowed ☐ Divorced ☐ Separated	
Guardian's Emplo	•		
I hereby declare that I have	e read this application, and	d that the information provided is correct a	nd complete
Applicant's Signature:		Date:	_
Parent's/Guardian's Signat	ure:	Date:	

# **Mason Contractors Association of Hawaii - Scholarships CANDIDATE'S APPLICATION FORM**

### **APPLICANT'S SCHOOL INFORMATION**

	School Name:	
	Address:	
	Date of Graduation:	
	POST-HIGH SCHOOL PLANS (For High So	chool Seniors)
N	ame in the order of preference the post-high school institutions y	ou would like to attend/attending:
1.	Institution/Location_	_   Accepted   Admission Pending
2.	Institution/Location_	_   Accepted   Admission Pending
	COLLEGE /TECHNICAL SCHOO	<u>OL</u>
Colle	ge/Technical School Name:	
Field	l of Study:	

### **ACADEMIC ACHIEVEMENT**

Please summarize the academic achievements you have received while in high school/college. Please attach your high school/college or technical school's official transcripts and use an extra sheet, if necessary.

### STUDENT ACTIVITIES, LEADERSHIP POSITIONS, ATHLETICS AND COMMUNITY INVOLVEMENT

List student activities in which you have participated and the approximate year(s). List leadership positions held and accomplishments and the appropriate year(s). Limit your response to the space provided — one entry per line.

Student Activity	Leadership Position/Accomplishments	Year
Example: Student Council	Vice President	2025

### Mason Contractors Association of Hawaii - Scholarships CANDIDATE'S APPLICATION FORM

### **COMMUNITY INVOLVEMENT**

List community activities during the appropriate grade level/year(s). Limit your responses to the space provided — one entry per line.

Community Activities	Level of Involvement	Year

#### **SPECIAL RECOGNITION, AWARDS & HONORS**

List special recognition, awards, and honors received and the appropriate year(s). Limit your response to the space provided — one entry per line.

Group or Activity	Commendations	Year

### **SHORT ESSAY QUESTIONS**

Select and respond to only <u>one</u> of the two questions below. Begin your essay by briefly explaining how you intend to utilize the scholarship funds towards furthering your education should you be the successful candidate. Continue your essay by answering the following question and answer it as completely as possible.

#### Question 1:

Describe the person who has had the greatest influence in your life.

#### Question 2:

Why did you choose your field of study?

# Mason Contractors Association of Hawaii - Scholarships CANDIDATE'S APPLICATION FORM

### **LETTER OF RECOMMENDATION**

Please give the name and address of the person who has known you long enough to form a judgment of your personal qualities, achievements and academic abilities and have each submit a CONFIDENTIAL LETTER OF RECOMMENDATION on the attached form on your behalf by **MARCH 25, 2026 (postmarked)**.

The reference person must be a staff member, counselor, or an instructor at the applicant's school. Reference letters should be mailed directly to the MCAH Scholarship c/o Will Giles by the individual and not submitted with this application. You may submit more than one letter of reference as appropriate.

### **Mason Contractors Association of Hawaii – Scholarships**

### CONFIDENTIAL LETTER OF RECOMMENDATION Deadline: MARCH 25, 2026 (postmarked)

Please fill out and mail directly to: MCAH Scholarship Committee c/o Will Giles 95-1030 Meheula Pkwy., #892711 Mililani, HI 96789

Applicant Full Name:	
Applicant's High School/Current Institution:	
References' Name:	Title/Relationship to Applicant:
References' Address:	
Work Phone:	Other Phone:
This applicant is applying for a \$3,000 scholarships to technical school.	o support continued education at an accredited 2-year or 4-year college or
Selection criteria include academic achievements, fina athletic pursuits and other evidence of personal motivat	ancial need, community involvement, special awards and honors including tion and eagerness to learn.
Please describe your relationship to the applicant and yo	our assessment of both the applicant's attributes and areas that need attention.
This statement is confidential and will not be released Committee.	to the applicant or any other parties other than the Scholarship Selection
Please attach your response to this form and submit it to	o our Selection Committee at the above address.
Signature (Full Name):	Date: